

Herman Selderhuis

Short Bio



Herman Johan Selderhuis (born 21 May 1961 in Enschede, the Netherlands) studied theology from 1981 at the Theological University Apeldoorn. From 1987 to 1997 he served as pastor of the Christian Reformed Churches. He received his doctorate on January 21, 1994 and inaugurated at the Theological University Apeldoorn (TUA) on January 23, 1997 as professor of church history and church law. Selderhuis has been rector of TUA since 2017. In addition, he is, among other things, director of the Refo500 Foundation, president of the Reformation Research Consortium (REFORC), chairman of the Luther Heritage Foundation, editor-in-chief of several international, academic book series, board member of several international academic organizations and of various European research projects.

Selderhuis is an expert on the theology and history of the Reformation and on protestant church law. In both areas he has published several books and a multitude of articles.

Statement

Since the start of EuARE I served as member of the Executive Committee and functioned for one year as President. Not only did I experience the joy of building up this challenging enterprise, I also experienced the need of the European Academy of Religion for the academic world as well as for politics and society in general. It is my desire to continue helping the EuARE to grow in quality, in numbers and in outreach and I think I can best do that as member of the EC. My expertise in early modern history and its lasting importance for religion in Europe, and my experience as initiator of international academic networks in the field of religious and historical studies, can be of good use in the EC, which explains my candidacy.

Herman Selderhuis

Curriculum vitae

PERSONAL INFORMATION

*Family name, First name: Selderhuis, Herman

*Date of birth: 21.5.1961

*Sex: male

*Nationality: Netherlands

Positions

- Professor of Church History and Church Law, Theological University Apeldoorn (the Netherlands)
- Director, Refo500 Foundation
- President, Reformation Research Consortium (REFORC)
- Member Executive Committee, European Academy of Religion (EuARe)
- Senior researcher, Dutch Research School for Theology and Religion (NOSTER)
- Referee, FWO-Brussels
- Editor-in-chief, book series: Reformed Historical Theology (Vandenhoeck & Ruprecht)
- Editor-in-chief, book series: Refo500 Academic Studies (Vandenhoeck & Ruprecht)
- Editor-in-chief, book series: Law & Religion (Brill/Schöningh)
- Editor-in-chief, book series: Kunst und Konfession (Schnell+Steiner)
- Editor-in-chief, Journal of Early Modern Christianity (De Gruyter)
- Member, Board of Directors, Greenwich School of Theology
- Member of the editorial board, Reformation and Renaissance Review
- Member of the Advisory Board of the Zeitschrift der Savignystiftung für Rechtsgeschichte
- Member, Renaissance Society of America
- Member of the Wissenschaftlicher Beirat (Scientific Committee) Melanchthon Akademie Bretten
- Member, Advisory Board, Theological Faculty of the University of Lund
- Member, Executive Board, RESILIENCE
- Editor, Studies in Puritanism & Piety
- Member of the Board of Curators of the Martin Luther Foundation Erfurt
- Member of the Evaluationskommission Stiftung Leucorea Wittenberg
- Member of the Evaluationskommission Theologische Fakultät Jena
- Member, Advisory Board, Davenant Trust
- Chairman of the Luther Heritage Foundation
- Boardmember Dutch Reformed Translation Society

Selection of recent publications

- Die Wechselbeziehungen Zürich-Niederlande 1519-1619, In: Arianne Albisser/Peter Opitz (Hg.)-

Die Zürcher Reformation in Europa. Beiträge der Tagung des Instituts für Schweizerische Reformationsgeschichte 2019, (TVZ-Zürich 2021), 539-552.

- Augsburg in Heidelberg – Der reformierte Umgang mit der Confessio Augustana, in: Günter Frank, Volker Leppin, Tobias Licht (Hrsg.) – Die ‘Confessio Augustana’ im Ökumenischen Gespräch (De Gruyter, Berlin 2021), 121-132.
- Herman Selderhuis, Augustine in Reformed Tradition: An Impetus for Further Research, in: 'Nos sumus tempora': Studies on Augustine and his Reception Offered to Mathijs Lamberigts (Peeters, Leuven 2020), 517-534.
- Reformatorische Universitätsgründungen, In: Wolf-Friedrich Schäufele (Hrsg.)- Reformation der Kirche-Reform der Bildung. Die Universität Marburg und der reformatorische Bildungsauftrag, Waxmann:Münster 2020,
- ‘Konfessionelle Kulturen und normative Konkurrenzen- Divergenzen, Karikaturen und normative Konkurrenzen, in: Klaus Fitschen | Marianne Schröter | Christopher Spehr | Ernst-Joachim Waschke (Hrsg.), in: Kulturelle Wirkungen der Reformation | Cultural Impact of the Reformation, Leipzig 2019, Band 2, 19-31
- Salmos 1-72, Commentario Biblico da Reforma, Sao Paolo 2018 (Portuguese translation of: Reformation Commentary on Scripture, Psalms 1-72, Edited by Herman J. Selderhuis, (Intersity Press) Downers Grove 2015
- Calvin und Castellio: Eine unmögliche Verbindung, in: Barbara Mahlmann-Bauer (Hg.) Sebastian Castellio (1515–1563) – Dissidenz und Toleranz, R5AS 46, Göttingen 2018, 55-74,Beiträge zu einer internationalen Tagung auf dem Monte Verità in Ascona 2015
- Reformation Commentary on Scripture, Psalms 73-150, Edited by Herman J. Selderhuis, (Intersity Press) Downers Grove 2018
- Martin Luther- A spiritual biography (vert. van Luther. Een mens zoekt God), Crossway 2017.
- Luthers Tod, in: Alberto Melloni (Hrsg.), Martin Luther. Ein Christ zwischen Reformen und Moderne (1517–2017), De Gruyter, Band 1, 397-406.
- Luther und Calvin, Alberto Melloni (Hrsg.), Martin Luther. Ein Christ zwischen Reformen und Moderne (1517–2017), De Gruyter, Band 1421-436.
- ‘Schepken Christy’ in fremdem Hafen: Die Bedeutung Emdens für den Niederländischen Calvinismus, in: Ulrich A. Wien/Mihai-D. Grigore (Hg.), Exportgut Reformation. Ihr Transfer in Kontaktzonen des 16. Jahrhunderts und die Gegenwart evangelischer Kirchen in Europa, V&R Göttingen 2017, 65-74.
- Calvins Views on Conscience and Law, In: Michael Germann/Wim Decock (Hrsg.), Das Gewissen in den Rechtslehren der protestantischen und katholischen Reformationen/Conscience in the Legal Teachings of the Protestant and Catholic Reformations, Leipzig 2017, 33-50.